

April 25, 1963

Mr. Martin C. Rohrke
Supervisor, Drafting Services
Valuation Division
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 29"

Proceedings for "Northern Annexation No. 29" to the City of Claremont were completed and the annexed territory became a part of the city on April 15, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:MME-mlm 9
Enclosures (3)

cc: Philip E. Watson, Co. Asst.
Wm. R. Thomson, Dist. Tax Admr.
R. B. Dickson
City Clerk

bc: E. Poggione, Dep. Asst.
File (2)

File

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

April 25, 1963

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 29"
to the City of Claremont were completed and the annexed
territory became a part of the city on April 15, 1963
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 29"**

**ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 728 of the City of Claremont adopted March 11, 1963 approving the annexation; affidavit of completion filed with the County Recorder April 15, 1963, the following described territory was annexed:

Beginning at the intersection of the East line of Section 4, Township 1 South, Range 8 West, San Bernardino Base and Meridian, with the Southerly line of that certain parcel of land described in the deed to Russell H. Sloan et. ux. recorded in Book 52665 Page 26 of Official Records in the office of the County Recorder of Los Angeles County; thence Easterly along said Southerly line to the East line of the West half of the Northwest Quarter of the Northwest Quarter of Section 3 of said Township 1 South; thence Southerly along the last mentioned East line to the South line of said Northwest Quarter of the Northwest Quarter of Section 3; thence West along the last mentioned South line to said East line of Section 4; thence North along the last mentioned East line to the point of beginning.

Title: "Northern Annexation No. 29"

City of Claremont

Effective Date: April 15, 1963

The territory included within this annexation was automatically affected as follows:

Road District No. 1	-----Withdrawn From
Los Angeles County Public Library Tax	-----No Change
Los Angeles County Flood Control District	-----No Change
Pomona Valley Municipal Water District	-----No Change
Metropolitan Water District	-----No Change

School Districts:

Claremont Unified School District	-----No Change
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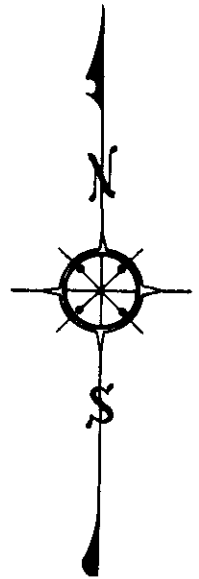
Judicial Districts:

Pomona Judicial District	-----No Change
East Superior Court District	-----No Change

FILED WITH THE COUNTY RECORDER 4-15-63
Containing: 0.008 sq.mi.

Prior City Boundary

Boundary of Annexation



Scale: 1" = 600'
April 18, 1963
R.M.
G.R.W.

JOHN A. LAMBIE
COUNTY ENGINEER
C.S. INDEX
(49-C, D-1)

52221

#12

4-15-63
CALLED CO. ENG.
COPY TO CO. ENG.

FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State

SACRAMENTO

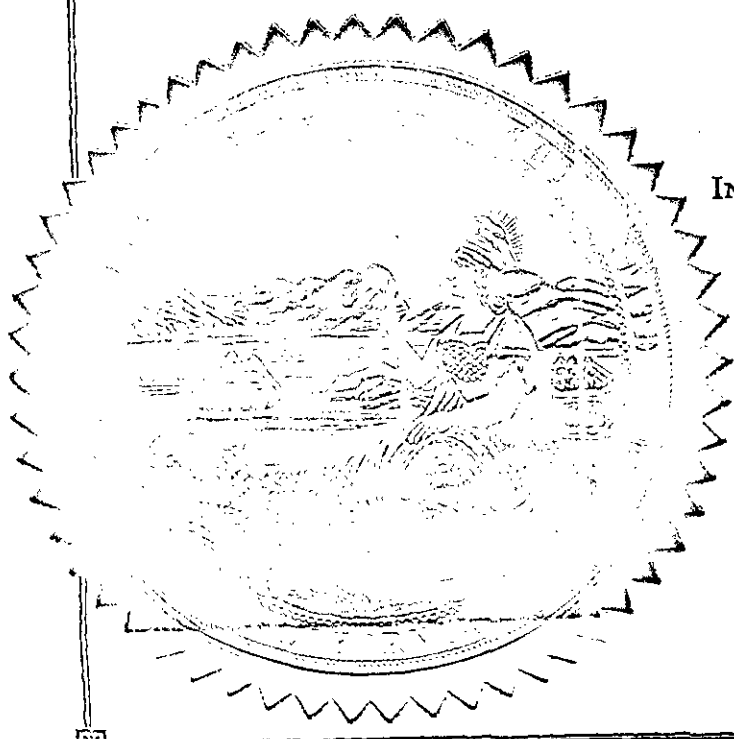
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 15th day of April, 1963, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 729 as regularly passed and adopted by the legislative body of the City hereinafter named on the 11th day of March, 1963, certified by Gertrude M. Shaw, Deputy City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 29."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 15th day of April, 1963.

Frank M. Jordan
Secretary of State



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES 12

January 9, 1963

COUNTY ENGINEER
REPT TO _____ PREP REPLY _____
JAN 16 3 26 PM '63
L8K CCG LDM

MEMBERS
ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Robert A. Olin, President
Olin Construction Co.
777 East Foothill Boulevard
Pomona, California

Dear Mr. Olin:

PROPOSED NORTHERN ANNEXATION NO. 29
TO THE CITY OF CLAREMONT (REVISED)

At the meeting held January 9, 1963, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of December 14, 1962, of the proposed annexation of territory to the City of Claremont.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership, upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,


GORDON T. NESVIG

enclosures (2)

cc Mr. Robt. Carlson, City Clerk
City of Claremont
— H. E. Haenke
Co. Engr. Office

January 8, 1963

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. E. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 29"

In compliance with your request of December 14, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. This proposed annexation is dependent for contiguity upon prior completion of proposed "Northern Annexation No. 26" to the City of Claremont, the boundaries of which were approved by the Commission on August 29, 1962.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

Mr. Warren M. Dorn

January 8, 1963
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

C. J. Lambie, Jr.

Robert K. Williams
Division Engineer

RKW:AA-11 9
Encls.

bc: File

Rmc

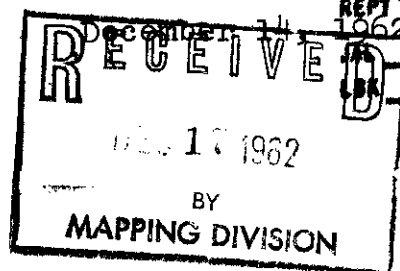
24



GORDON T. NESVIG
SECRETARY

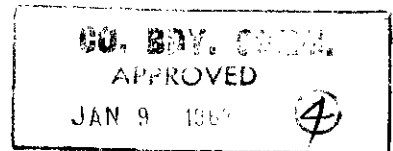
COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION
383 HALL OF ADMINISTRATION
LOS ANGELES 12

COUNTY ENGINEER
REPLY ACT INFO
RKW
DEC 14 4 07 PM '62



REPT TO PREP REPLY
HTS
COG LDM

MEMBERS
ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Annexation No. 29
to the City of Claremont

Attached is a communication from Edward S. Fordan,
Andreasen Engineering Co., Pomona **requesting**
the County Boundary Commission to check as to definite-
ness and certainty, in accordance with Title 4,
Division 2, Part of the Government Code, the bound-
aries of the above designated territory proposed to be
annexed to the City of Claremont.

Will you kindly review the description and map attached
and return them with your recommendation to the County
Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Enc.

GTN:pc

cc: R. B. Dickson
Assessor Map Books Section



LOM

DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 29"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at the intersection of the East line of Section 4, Township 1 South, Range 8 West, San Bernardino Base and Meridian, with the Southerly line of that certain parcel of land described in the deed to Russell H. Sloan et. ux. recorded in Book 52665 Page 26 of Official Records in the office of the County Recorder of Los Angeles County; thence Easterly along said Southerly line to the East line of the West half of the Northwest Quarter of the Northwest Quarter of Section 3 of said Township 1 South; thence Southerly along the last mentioned East line to the South line of said Northwest Quarter of the Northwest Quarter of Section 3; thence West along the last mentioned South line to said East line of Section 4; thence North along the last mentioned East line to the point of beginning.

APPROVED

WITNESSES

CLAREMONT

CLAREMONT

CITY OF **Claremont**

PROPOSED ANNEXATION: **"Northern Annexation No. 29"**

Filed with the County Boundary Commission on **December 14, 1962**

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.

CITY OF CLAREMONT

Office Of

CITY CLERK

April 15, 1963

SOURCE _____
 REF# _____ ACT# _____ INFO _____
 RECD TO _____
 DATE 9 03 AM '63
 REPT TO _____ PREP REPLY _____
 JAL _____ LIB _____
 LBL _____ LSS _____ LHM _____

City Hall
207 Harvard Avenue

Mapping Division
County Engineer
108 West Second Street
Los Angeles 54, California

RECEIVED
APR 15 1953
BY
MAPPING DIVISION

Attn: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 728 covering Northern Annexation No. 29 was filed with the Secretary of State as of April 12, 1963.

In compliance with Section 54902 of the Government Code, we are forwarding herewith a certified copy of the ordinance, which contains the boundary description, and a map of the annexed area.

If further information is required, please notify this office.

Very truly yours,

BRUCE A. ALTMAN
City Clerk

By *Gertrude M. Shaw*
Deputy City Clerk

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ORDINANCE NO. 728

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 29).

Whereas, a written petition requesting annexation and containing a description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, was duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council, did, by Resolution No. 2811, give notice of the proposed annexation and set the date of February 25, 1963, at the hour of 7:30 P.M. o'clock, at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier," said publication being made on the 23rd and 30th day of January, 1963, and

Whereas, the owner of the entire parcel of property to be annexed to the City of Claremont has signed the annexation petition on file herein, and

Whereas, the written consent of the owner of the entire parcel of property has been received, in which he consents to be taxed to pay the proportionate share of the City, contracted prior to or existing at the time of annexation, as pertains specifically to the 1956 Park Bonds, and

Whereas, a public hearing was held on the 25th day of February, 1963, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los

Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 29 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is particularly described as follows, to-wit:

Beginning at the intersection of the East line of Section 4, Township 1 South, Range 8 West, San Bernardino Base and Meridian, with the Southerly line of that certain parcel of land described in the deed to Russell H. Sloan et. ux. recorded in Book 52665 Page 26 of Official Records in the office of the County Recorder of Los Angeles County; thence Easterly along said Southerly line to the East line of the West half of the Northwest Quarter of the Northwest Quarter of Section 3 of said Township 1 South; thence Southerly along the last mentioned East line to the South line of said Northwest Quarter of the Northwest Quarter of Section 3; thence West along the last mentioned South line to said East line of Section 4; thence North along the last mentioned East line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 Park Bonds.

Section 4. That the City Clerk shall prepare under seal, a certified copy of this Ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation,

printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 11th day of March, 1963.

/s/ KENNETH G. BEYER
Mayor of the City of Claremont

ATTEST:

BRUCE A. ALTMAN
City Clerk of the City of Claremont

By Lestrade M. Shaw
Deputy City Clerk
APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, BRUCE A. ALTMAN, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 728 was introduced at a regular meeting of the City Council of the City of Claremont, on the 25th day of February, 1963; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 11th day of March, 1963, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Malan, Spear, Taylor and Mayor Beyer

NOES: Councilmen None

ABSENT: Councilmen None

BRUCE A. ALTMAN
City Clerk of the City of Claremont

By Lestrade M. Shaw
Deputy City Clerk



Affix I. R. S. \$ 32.00

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

574 8.55

Carl R. Mangold and Thelma S. Mangold, husband and wife

hereby GRANT(S) to Russell H. Slean and Florence P. Slean, husband and wife

AS JOINT TENANTS.

the following described real property in the state of California, county of Los Angeles

That portion of the West overhalf of the northwest quarter of northwest quarter of Section 3, Township 1 South, Range 2 West, S. 3. E. 4. in the County of Los Angeles, State of California, bounded and particularly described as follows:

beginning at a point on the east line of said Section 3, distant south only 5 feet from the northwest corner of said Section 1, running thence easterly and parallel to the north line of said Section 3, 661.11 feet, more or less, to the east line of the west one-half of the northwest quarter of the northwest quarter of said Section 3; thence south $0^{\circ} 7' 40''$ west along said east line 329 feet to a point; thence south $89^{\circ} 11' 50''$ west 601.70 feet, more or less, to the west line of said Section 3; thence northerly along said west line 328 feet, more or less, to the point of beginning.

Dated: October 14, 1956

STATE OF CALIFORNIA
COUNTY OF

1990

The image is a severely degraded scan of a document page. It is characterized by extreme contrast, with most of the area being black and filled with white noise and artifacts. Faint, illegible text is visible in the upper left and center. A large, dark, irregular shape, possibly a signature or stamp, is prominent in the lower right quadrant.

BELOW FOR RECORDER'S USE ONLY

479

DEPARTMENT OF THE ARMY
HEADQUARTERS
WASHINGTON, D. C.

OCT 24 1956 A.M.

BOOK 52865 PAGE 26

OFFICIAL RECORDS
WAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. - 72

2002

3206

Filed
No. F 1268

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 29.

FREE M

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

City Clerk

I, BRUCE A. ALTMAN, being first duly sworn, depose and say that I am the duly
appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California; and

That all of the requirements of the State Law pertaining to the proceedings in
connection with the annexation of certain uninhabited territory to the City of
Claremont, known and designated as Northern Annexation No. 29 have been com-
pleted with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Ordinance No. 728 entitled "AN ORDINANCE
OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF
THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 29),
which ordinance contains a copy of the boundary description as set forth in
the proceedings, and attached also is a map or plat delineating the boundary; and
That this affidavit is made in conformance with the requirements of Sections
34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State
of California, and is being filed with the Recorder and Assessor of the State
of California, and is being filed with the Recorder and Assessor of the County
of Los Angeles and with the State Board of Equalization.

Dated: April 18, 1963

Bruce A. Altman
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 18th DAY OF April, 1963

Guy I. McMaster, Jr.

L. GUY I. MACMASTER, JR.

Notary Public in and for said County of Los Angeles and State of California